Practical points:

The goal of PSRP is to prophesy, which is to speak the truth in the way that rolls away the veils of the listeners. A testimony is not necessarily a prophecy. Instead of speaking merely our own personal enjoyment, we speak to present the truth as the shining of the light to others.

A key of PSRP is to be strict with the time. Because we are not balanced we tend to go on and on in whatever we have a natural inclination for. But like a three legged stool, to prophesy requires an exercise in all three categories of pray-reading, studying, and reciting. In order to practice the excellent gift of prophesy, we need to learn to speak with enjoyment, with understanding, and with the divine utterance. We need to pray-read to thoroughly enjoy the point and to get into our spirit. We need to study to understand the bird’s eye view of the message, its biblical basis, and the instant of burden of the Spirit for the message. Finally, we need to learn to practice speaking and reciting the points to each other to become comfortable using and being restricted to the language of the ministry. Once we have these three, we will be fully equipped to speak for the Lord.

Most of our time should be spent in study, with pray-reading being the next major section of the time. A suggestion is to spend the time 25% in pray-reading, 50% in studying, 15% in reciting, and 10% in prophesying. To enforce this time, a watch with a loud timer is very helpful. We can designate one person to set the timer every time it goes off.

In PSRP, another key is to look at each other in order to infuse each other, and practice speaking to a real person (and not your outline paper). Look at each other for every step of PSRP, especially pray-reading. Sometimes standing up is a help in our exercise and in our direct engagement with each other. Exercise to give strong Amens.

PSRP was developed as a way to get into the crystals of Brother Lee’s ministry, which focuses on the outlines. Therefore, focus on the outline as the center of what we pray-read. Pray-read the outline with emphasis on praying, not just repeating the words of the outline. The more prayer there is over the material, the more thoroughly the saints digest and engage in the material, which leads naturally to studying. Avoid rote or mechanical repeating of the points; if necessary, stop the repeating to encourage the saints to pray more and repeat less. This forces the saints to both exercise their strong spirit and sound mind, which is a characteristic of the entire exercise of PSRP. In pray-reading, especially with younger saints, take the above time suggestions as merely suggestions, using as long as needed to touch the spirit. If the saints do not touch their spirit in pray-reading, do not go on. Verses may be included in the pray-reading to supplement the outline if the outline is too brief, but the focus should remain on the outline, which conveys an underlying thought. The more the saints pray over the outline, the more they get saturated with this point of truth. Too many complete verses can confuse the line of thought, so if verses are included, some editing may be appropriate to only include the portion of the verse pertinent to the burden. We want to avoid premature use of the mind to wonder “Why is this verse here?” In pray-reading, we are not studying, nor trying to recite, nor thinking about what to prophesy. In pray-reading, the goal is to reach our spirit, and we pull out all the stops to get there. Try to pace yourself so you can finish the outline in the allotted time. With younger saints, you may have to encourage them to slow down and digest more; with older saints, to not linger on one point but exercise over the entire portion.

Once the timer goes off, stop pray-reading. In studying, there should be the mutual asking and answering of questions concerning the points of the outline, their order, the underlying thought, the burden of the message, its biblical basis, and the overall view and summary of the message. Above all, get into the verses, with their supporting footnotes, to understand how the ministry gets the truth based on these verses. Which part of the verses are pertinent? Which verses go together to unveil a truth? Which verses are used as a contrast? What is the context of the verses? Ask all the group members to explain and to practice speaking. It is helpful to imagine answering the questions of a new believer or an opponent who questions the point of truth, instead of just nodding and agreeing with each other.

When the timer goes off again, stop studying and begin to recite. Reciting is not necessarily trying to commit the outline word for word into your memory; rather, it is to practice using the ministry utterance in your own, ordinary speaking to each other. You may look at the outline if necessary, but do not read off the points. Each person can take a point, or the whole outline if it is short, and practice speaking the points to the person next to him in a conversational way. Do not try to explain, or pull in ministry references—we will have a chance to do so in our prophesying time. Concentrate on using the language of the ministry and not our own utterance to explain the truth. The utterance of the ministry should become comfortable and familiar in our mouth. Keep going around and around until the time is over; preferably, there will be more than one chance for everybody to practice reciting to each other. Encourage everybody to mouth the points to each other as one person is reciting.

Finally, at the last sound of the timer, stop reciting. Ask everybody to close their books and hide their outline sheets. This is the time for whatever got deposited in the last hour into the saints to come forth in a prophecy. The saints may share what they enjoyed, but should be encouraged to try and respeak the entire message with the exercise of the spirit, with explanation and verse references, using the language of the ministry, being concise and to the point without using common prophesy “fillers”. Finally, be encouraging with strong Amens throughout the entire time!